

# Minnesota Wetland Conservation Act

# Notice of Application

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| **Local Government Unit:**  **County:**   |
| **Applicant Name:**   **Applicant Representative:**   |
| **Project Name:**   **LGU Project No. (if any):**   |
| **Date Complete Application Received by LGU:**   |
| **Date this Notice was Sent by LGU:**   |
| **Date that Comments on this Application Must Be Received By LGU¹:**   |

**¹***minimum 15 business day comment period for Boundary & Type, Sequencing, Replacement Plan and Bank Plan Applications*

**WCA Decision Type -** check all that apply

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| [ ]  Wetland Boundary/Type [ ]  Sequencing [ ]  Replacement Plan [ ]  Bank Plan (not credit purchase) [ ]  No-Loss (8420.0415) [ ] Exemption (8420.0420) Part: [ ]  A [ ]  B [ ]  C [ ]  D [ ]  E [ ]  F [ ]  G [ ]  H Subpart: [ ]  2 [ ]  3 [ ]  4 [ ]  5 [ ]  6 [ ]  7 [ ]  8 [ ]  9 |

**Replacement Plan Impacts** (replacement plan decisions only)

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| **Total WCA Impact Area Proposed:**   |

**Application Materials**

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| [ ]  Attached [ ]  Other1 (specify):   |

1 Link to ftp or other accessible file sharing sites is acceptable.

**Comments on this application should be sent to:**

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| **LGU Contact Person:**   |
| **E-Mail Address:**    |
| **Address and Phone Number:**    |
| **Decision-Maker for this Application:**[ ]  Staff [ ]  Governing Board/Council [ ]  Other (specify):   |

**Notice Distribution (include name)**

*Required on all notices:*

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| [ ]  SWCD TEP Member: [ ]  BWSR TEP Member:   |
| [ ]  LGU TEP Member (if different than LGU contact):  |
| [ ]  DNR Representative:   |
| [ ]  Watershed District or Watershed Mgmt. Org.:   |
| [ ]  Applicant (notice only): [ ]  Agent/Consultant (notice only):   |

*Optional or As Applicable:*

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| [ ]  Corps of Engineers:   |
| [ ]  BWSR Wetland Mitigation Coordinator (required for bank plan applications only):   |
| [ ]  Members of the Public (notice only): [ ]  Other:   |

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| **Signature:**   | **Date:**   |

**This notice and accompanying application materials may be sent electronically or by mail. The LGU may opt to send a summary of the application to members of the public upon request per 8420.0255, Subp. 3.**