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| **RECORDING STATE CONSERVATION PRACTICES****CORPORATION OR PARTNERSHIP** |
| **NAME AND ADDRESS OF CORPORATION (attach Conservation Practice Contract      )** |
| **DESCRIPTION OF PRACTICE (including width, length, or quantity)** |
| **STATE FINANCIAL ASSISTANCE AMOUNT:**      | **DURATION OF PRACTICE:**      **TO**       |
| **LOCATION OF PRACTICE** (see attached photo)      Township      Range      ¼ Section      ¼ Section      ¼ Section       ¼ Section

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 Scale: [ ]  4” = 1 mile [ ]  8” = 1 mile |

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| **SIGNATURES and ACKNOWLEDGEMENT FOR CORPORATION OR PARTNERSHIP**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Corporate officer or partner Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Corporate officer or partner Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Corporate officer or partner Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Corporate officer or partner Date |
| FOR NOTARY USE ONLY:STATE OF MINNESOTA\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)COUNTY OF\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)The foregoing instrument was acknowledged before me this\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_\_. by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Typed Name(s) of officer or partner, and title  \_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Notary Public Signature My commission expires \_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_. |
| **This instrument was drafted by:**Minnesota Board of Water and Soil Resources520 Lafayette Road NorthSt. Paul, MN 55155 |